

**CITY OF BELMONT
CITY COUNCIL AND BELMONT FIRE
PROTECTION DISTRICT BOARD OF
DIRECTORS**



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CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, November 9, 2021

7:00 PM

City Council Chambers
City Hall, One Twin Pines Lane, Belmont, California

TELECONFERENCE PARTICIPANTS

Councilmembers will participate by teleconference under Government Code Section 54953(e), and City Council Resolution 2021-089. All votes shall be by roll call.

The meeting will be broadcast live to Belmont residents on Comcast Cable Channel 27, streamed live via the City's website at www.Belmont.gov. The public may also attend the meeting in the City Council Chambers and address the council from the chambers. Social distancing must be practiced, and seating will be limited.

PUBLIC COMMENT:

To maximize time for live public comment, we encourage members of the public to provide comments by joining the City Council meeting via Zoom: For web, visit <https://belmont.gov.zoom.us/> select "Join" and enter Meeting ID: 95745673035. Use the **Raise Hand** feature to request to speak. You may rename your profile if you wish to remain anonymous.

For dial-in comments, call *67 1-(669) 900-6833 (your phone number will appear on the live broadcast if *67 is not dialed prior to the phone number), enter Meeting ID: 95745673035, and press *9 to request to speak. All public comments are subject to a 3-minute time limit unless otherwise determined by the Mayor.

If you wish to submit written public comment, you may send an email to cclerk@belmont.gov before the council considers the item. Please indicate the agenda item topic or agenda item number you wish to comment on in your email's subject line. Any public comment regarding agenda items that are received from the publication of the agenda through the meeting date will be made part of the meeting record, but will not be read during the Council meeting.

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- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**

3. REPORT FROM CLOSED SESSION

4. SPECIAL PRESENTATIONS

5. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

This portion of the meeting is reserved for persons wishing to address the Body on any City matter not on the agenda. The period for public comment at this point in the agenda is limited to 15 minutes, with a maximum of 3 minutes per speaker. Speakers who requested but did not receive an opportunity to speak during this comment period will be given an opportunity to address the Body later in the meeting. State law prohibits the Body from acting on non-agenda items.

6. COUNCILMEMBER ANNOUNCEMENTS

7. CONSENT BUSINESS

Consent business items are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion on these items unless a member or staff request specific items to be removed for separate action. The City Attorney will read the title of ordinances to be adopted.

A. Americans with Disability Act Title II for Fiscal Year 2021-2022 Update

Recommendation: Receive report, no action required.

Attachment(s):

[Staff Report](#)

B. The Parking and Traffic Safety Committee (PTSC) Recommended Improvements for Red Curb and Striping Changes

Recommendation: Adopt a resolution approving 1) Painting red curb in front of the parking garage entrance at 600 El Camino Real, 2) Adding centerline striping on Somerset Drive and Leigh Way, and 3) Adding Class III shared lane markings (sharrows) on Carlmont Drive east of the Lake Road intersection up to Hidden Canyon Park.

Attachment(s):

[Staff Report](#)

[Resolution](#)

C. Amendment One to Franchise Agreement with Recology San Mateo County

Recommendation: Adopt a resolution authorizing the City Manager to execute Amendment One to the Franchise Agreement with Recology San Mateo County to add a fourth route to the Bulky Item and Abandoned Waste Collection Program to begin on January 1, 2022, amending the Franchise Agreement to expand the Bulky Item Collection/Abandoned Waste Collection program.

Attachment(s):

[Staff Report](#)

[Resolution](#)

[Amendment One to Franchise Agreement with Recology](#)

D. Partnership with Peninsula Clean Energy for Solar Photovoltaic System at City Hall

Recommendation: Adopt a Resolution authorizing the City Manager to explore a partnership with Peninsula Clean Energy Authority (Peninsula Clean Energy) to collaboratively procure and deploy a Solar Photovoltaic (Solar PV) System at Belmont City Hall

Attachment(s):

[Staff Report](#)

[Resolution](#)
[Solar PV System Proposal](#)
[Presentation](#)

E. Kimley-Horn Service Agreement to Implement the Ralston Avenue Adaptive Signal Timing Project

Recommendation: Adopt a resolution authorizing the City Manager to execute a Services Agreement for transportation engineering services with Kimley-Horn and Associates, Inc., for implementation of a Transportation Fund for Clean Air (TFCA) grant funded project in the amount of \$230,000, plus a City match of \$25,500, for a total of \$255,500, and approving a supplemental appropriation of \$255,500 in the Street Improvement Fund for the Ralston Adaptive Signal Timing Project as part of the mid-year review.

Attachment(s):

[Staff Report](#)
[Resolution](#)

F. Service Agreement Amendment with Diana Elrod Consulting for Housing Element Update Services

Recommendation: Adopt a resolution authorizing the City Manager to execute Amendment No. 1 to the service agreement with Diana Elrod Consulting to provide supplemental Housing Element update services related to fair housing requirements.

Attachment(s):

[Staff Report](#)
[Resolution](#)
[Scope of Work](#)

8. PUBLIC HEARINGS

9. GENERAL BUSINESS

General Business items are considered separately, typically in the order listed. The chair will call for public comment on each item when the body considers the item.

A. Transition to District-Based Election System

Recommendation: Adopt a resolution outlining the city's intention to transition from at-large to district-based elections with a directly elected mayor, specifying the steps to facilitate the transition and estimating the timeframe for doing so.

Attachment(s):

[Staff Report](#)
[Resolution](#)

B. Mandatory Organic Waste Disposal Reduction Regulations

Recommendation: Introduce an ordinance establishing mandatory organic waste disposal reduction regulations to implement and enforce CalRecycle organics regulations and SB 1383.

Attachment(s):

[Staff Report](#)
[Ordinance](#)

C. Crystal Springs Cross Country Course

Recommendation: Discuss and provide feedback to staff regarding possible solutions to Belmont community stakeholder needs and concerns regarding the operations of the Crystal Spring Cross Country Course.

Attachment(s):

[Staff Report](#)

[Council Report](#)

[SEFUC Report](#)

[SMCCD Board of Trustees Report](#)

10. BRIEF VERBAL REPORTS FROM MEMBERS AND STAFF

1. Verbal report from Councilmembers on Intergovernmental (IGR) and Subcommittee Assignments
2. Verbal report from City Manager

11. MATTERS OF INTEREST/CLARIFICATION

Items in this category are for discussion and direction to staff only. However, Council/Board may take final action on an item if there is no need for additional staff analysis.

12. ADJOURNMENT

If you need assistance to participate in this meeting, please contact the City Clerk at (650) 595-7413. The speech and hearing-impaired may call (650) 637-2999 for TDD services. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting information can also be accessed via the internet at: www.belmont.gov. All staff reports will be posted to the web in advance of the meeting, and any writings or documents provided to a majority of the City Council/District Board or Commission regarding any item on this agenda will be made available for public inspection in the City Clerk's Office, One Twin Pines Lane, during normal business hours and at the Council Chambers at City Hall, Second Floor, during the meeting.